AGENDA FOR TUESDAY, APRIL 18, 2006

- I. Call to Order.
- II. Pledge of Allegiance/Invocation (Councilman Benson).
- III. Minute Approval.
- IV. <u>Special Presentations</u>.
- V. <u>Ordinances Second Reading:</u>
 - a) 2003-079 William Walters (from R-1 to R-4). An ordinance to amend Ordinance No. 6958, as amended, known as the Zoning Ordinance, so as to rezone a tract of land located at 7214 Jarnigan Road, more particularly described herein, from R-1 Residential Zone to R-4 Special Zone, subject to certain conditions.
 - b) 2006-016 Park Mills Property 2, LLC/Park Mills Property 3, LLC (from M-1 to C-3). An ordinance to amend Ordinance No. 6958, as amended, known as the Zoning Ordinance, so as to rezone tracts of land located at 435, 437, and 439 Manufacturers Road, more particularly described herein, from M-1 Manufacturing Zone to C-3 Central Business Zone, subject to certain conditions. (**Revised need motion to substitute.**)
 - c) 2006-040 Hickory Land Company, LLC (from R-2 to M-1). An ordinance to amend Ordinance No. 6958, as amended, known as the Zoning Ordinance, so as to rezone a tract of land located at 4251 Benton Drive, more particularly described herein, from R-2 Residential Zone to M-1 Manufacturing Zone.
 - d) <u>2006-045 James G. Farrow (from R-1 to R-2)</u>. An ordinance to amend Ordinance No. 6958, as amended, known as the Zoning Ordinance, so as to rezone a tract of land located at 2904 North Chamberlain Avenue, more particularly described herein, from R-1 Residential Zone to R-2 Residential Zone.
 - e) 2006-052 James Raymond (Amend Conditions). An ordinance to amend Ordinance 6958, as amended, known as the Zoning Ordinance, so as to amend Condition Nos. 1 and 4 imposed in Ordinance No. 11348 (Case No.2002-155) on a tract of land located at 4502 Oak Hill Road, more particularly described herein, and imposing 2 additional conditions.
 - f) 2006-054 City of Chattanooga by RPA Staff (from R-1 to R-2 & C-2). An ordinance to amend Ordinance No. 6958, as amended, known as the Zoning Ordinance, so as to rezone tracts of land located within the Rossville Boulevard Study Boundary, more particularly described herein, from R-1 Residential Zone to R-2 Residential Zone and C-2 Convenience Commercial Zone.
 - g) <u>2006-061 Richard J. Dorris (from R-3 to M-1)</u>. An ordinance to amend Ordinance No. 6958, as amended, known as the Zoning Ordinance, so as to rezone a tract of land located at 5200 Wilson Road, more particularly described herein, from R-3 Residential Zone to M-1 Manufacturing Zone, subject to certain conditions.

- h) <u>2006-063 Trafalgar Development Corporation (from R-1 to R/TZ)</u>. An ordinance to amend Ordinance No. 6958, as amended, known as the Zoning Ordinance, so as to rezone tracts of land located at 2414 and 2416 Gunbarrel Road and the 7300 block of Mintom Drive, more particularly described herein, from R-1 Residential Zone to R/TZ Residential Townhouse/Zero Lot Line Zone, subject to certain conditions.
- i) 2006-066 Trafalgar Development Corporation c/o W. Lloyd Stanley, III (from C-4 to C-2). An ordinance to amend Ordinance No. 6958, as amended, known as the Zoning Ordinance, so as to rezone a tract of land located at 6146 Lee Highway, more particularly described herein, from C-4 Planned Commerce Center Zone to C-2 Convenience Commercial Zone, subject to certain conditions.
- j) 2006-074 James T. Conn (from M-1 to C-3). An ordinance to amend Ordinance No. 6958, as amended, known as the Zoning Ordinance, so as to rezone a tract of land located at 1700 Market Street, more particularly described herein, from M-1 Manufacturing Zone to C-3 Central Business Zone, subject to certain conditions.

VI. <u>Ordinances – First Reading</u>:

VII. Resolutions:

- a) A resolution authorizing the appointment of Michael Haynes as special policeman (armed) for the Chattanooga Police Department, to do special duty as prescribed herein, subject to certain conditions.
- b) A resolution authorizing Jim Armstrong of the Ashwood Homeowners Association to use temporarily the rights-of-way at the Pinewood Drive entrance and the cul-de-sacs of Ashwood Subdivision to install and maintain shrubbery to enhance the neighborhood, as shown on the drawings attached hereto and made a part hereof by reference, subject to certain conditions.
- c) <u>2005-077 Michael A. Dowlen (Final PUD)</u>. A resolution approving a proposed Final Planned Unit Development Special Exceptions Permit for a Planned Unit Development known as Amberbrook Gardens Planned Unit Development on part of a tract of land located at 5506 Cassandra Smith Road, more particularly described herein and as shown on the Final Planned Unit Development Plan attached hereto and made a part hereof by reference, subject to certain conditions.

VIII. Overtime Report.

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IX. <u>Departmental Reports</u>:

- a) Department of Human Services.
- b) Department of Parks and Recreation.
- c) Department of Public Works.
- d) Department of Neighborhood Services.
- e) Department of Education, Arts & Culture.
- f) Fire Department.
- g) Police Department.
- h) Department of Personnel.
- i) Department of Finance and Administration
- j) City Attorney.
- X. Other Business.
- XI. Committee Reports.
- XII. Agenda Session for Tuesday, April 25, 2006.
- XIII. Recognition of Persons Wishing to Address the Council on Non-Agenda Matters.
- XIV. Adjournment.

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XII. Agenda Session for Tuesday, April 25, 2006:

AGENDA FOR TUESDAY, APRIL 25, 2006

- 1. Call to Order.
- 2. Pledge of Allegiance/Invocation (Councilman Franklin).
- 3. Minute Approval.
- 4. Special Presentations.
- 5. Ordinances Second Reading:
- 6. Ordinances First Reading:
 - a) An ordinance granting unto Xspedius Management Co. of Chattanooga, LLC d/b/a Xspedius Communications a franchise to install and maintain fiber optic cables in certain rights-of-way in the City of Chattanooga, as shown on the map attached hereto and made a part hereof by reference, to provide telecommunications services.
 - b) <u>2006-044 City of Chattanooga c/o Public Works Dept. (Street Name Change)</u>. An ordinance to change the right-of-way name of the 3500 through 3700 blocks of Frederick Street to Carl White Place, more particularly described herein and as shown on the map attached hereto and made a part hereof by reference.

7. Resolutions:

- a) A resolution authorizing the execution of Change Order No. 1 relative to Contract No. E-06-001-201, 2006 City Sidewalk Requirements Contract Phase I, with Talley Construction Company, Inc., which change order increases the contract amount.
- b) A resolution authorizing the purchase of a right-of-way from CSG Leasing Corp. at 5200 Highway 153, Parcel No. 110J-A-024, Tract No. A-24, relative to the Hamill Road Widening at Highway 153 Project, Contract No. E-02-008, for an amount not to exceed \$30,765.00.
- c) A resolution authorizing the Administrator of the Department of Public Works to enter into an agreement with Volkert & Associates, Inc. relative to Contract No. E-06-003-101, Design of Sidewalks along Stuart Street and Campbell Street, in an amount not to exceed \$33,300.00.
- d) A resolution authorizing the Administrator of the Department of Public Works to enter into an agreement with Volkert & Associates, Inc. relative to Contract No. W-04-008-102, Lake Hills Interceptor Relocation, in an amount not to exceed \$20,800.00.
- e) A resolution authorizing the execution of Change Order No. 1 (Final) relative to Contract No. E-06-001-202, 2006 Sidewalk Requirements Contract Phase I CDBG, with Yerbey Concrete Construction, Inc., which change order increases the contract amount.

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- f) A resolution authorizing the execution of Change Order No. 1 (Final) relative to Contract No. E-06-005-201, 2006 Bituminous Pavement Resurfacing CDBG, with Highways, Inc., which change order increases the contract amount.
- 8. Overtime Report.
- 9. <u>Departmental Reports</u>:
 - a) Department of Human Services.
 - b) Department of Parks and Recreation.
 - c) Department of Public Works.
 - d) Department of Neighborhood Services.
 - e) Department of Education, Arts & Culture.
 - f) Fire Department.
 - g) Police Department.
 - h) Department of Personnel.
 - i) Department of Finance and Administration
 - j) City Attorney.
- 10. Other Business.
- 11. Committee Reports.
- 12. Agenda Session for Tuesday, May 2, 2006.
- 13. Recognition of Persons Wishing to Address the Council on Non-Agenda Matters.
- 14. Adjournment.